Literature for Life Volume 2

Section 1

From the Beginnings to the 1700s

Geoffrey Chaucer

The Canterbury Tales

Knowledge base

First reading

NOTEBOOK

- 1. What do you already know about Geoffrey Chaucer? Refer to your notebook.
- **2.** You are going to read a description from the *General Prologue* of the pilgrim called The Prioress.
- **a.** What is a prioress? Where would she live and work? What kind of person do you expect her to be? Choose from these adjectives:

a. Name and social status __

Experience of life _

- a. rich
- **b.** fashionable
- c. religious
- d. modest
- e. humble f. passionate
- g. self-indulgent



▲ Portrait of Geoffrey Chaucer in Thomas Hoccleve's De regimine principum, early 15th century.

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b. Listen to and read the text (lines 118-162), in a modern English translation. Take notes under the following headings:

b.	Physical appearance
C.	Clothes / style of dressing
d.	Education and manners

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Geoffrey Chaucer

The Canterbury Tales (1386?-95?)

from The General Prologue — The Prioress

There was also a nun, a prioress, Whose smile was unaffected and demure; Her greatest oath was just, 'By St Eloi!'¹ And she was known as Madame Eglantine.

- 5 She sang the divine service prettily, And through the nose, becomingly intoned; And she spoke French well and elegantly As she'd been taught it at Stratford-at-Bow,² For French of Paris was to her unknown.
- 10 Good table manners she had learnt as well: She never let a crumb from her mouth fall; She never soiled her fingers, dipping deep Into the sauce; when lifting to her lips Some morsel, she was careful not to spill
- 15 So much as one small drop upon her breast.Her greatest pleasure was in etiquette.She used to wipe her upper lip so clean,No print of grease inside her cup was seen,Not the least speck, when she had drunk from it.
- 20 Most daintily she'd reach for what she ate. No question, she possessed the greatest charm, Her demeanour was so pleasant, and so warm; Though at pains to ape the manners of the court, And be dignified, in order to be thought
- 25 A person well deserving of esteem.But, speaking of her sensibility,She was so full of charity and pityThat if she saw a mouse caught in a trap,And it was dead or bleeding, she would weep.
- 30 She kept some little dogs³, and these she fed On roast meat, or on milk and fine white bread. But how she'd weep if one of them were dead, Or if somebody took a stick to it! She was all sensitivity and tender heart.
- Her veil was pleated most becomingly;
 Her nose well-shaped; eyes blue-grey, of great beauty;
 And her mouth tender, very small, and red.
 And there's no doubt she had a fine forehead,
 Almost a span in breadth, I'd swear it was,
- 40 For certainly she was not undersized.

Della PRIORA vi comincio a dire che, semplice sorriso e cuor contento, faceva a sant'Eligio giuramento.

Madre Eglentina, essa era chiamata, e sempre all'intonar sacra cantata la voce sua nasale dispiegava.

Passabile francese essa parlava, così come si studia nei conventi, che quello di Parigi non lo senti.

In tavola poneva ogni attenzione a misurare sempre il suo boccone senza affondare in salsa le sue dita.

Ella prendeva il cibo sì compita che mai goccia sul petto le cadeva, modi cortesi sempre ella teneva e le sue labbra tanto si nettava che, sulla coppa, certo non lasciava ombra dell'unto, dopo aver bevuto. Gran portamento aveva, e mantenuto ha sempre un fare amabile ed aperto, gradevole persona era di certo. In nobili maniere si atteggiava e, come a corte, compassata stava nell'accettar dovuta riverenza. Era, per dire della sua coscienza. di carità pervasa e sì pietosa da lacrime versar per poca cosa, pur fosse un topo in trappola finito. Ai suoi cagnetti, buon cibo condito e latte dava, e avrebbe pianto molto se morte uno dei cani avesse colto. o bastonato appena fosse quello, davvero aveva cuore tenerello! Soggòlo pieghettato essa portava, e con begli occhi grigi ti guardava; di bocca rossa, piccola e carnosa, bel naso e fronte bellamente ariosa che d'ampiezza una spanna superava e alla statura sua ben si accordava.

- 1. 'By St Eloi!': a mild form of exclamation ('Per Sant'Eligio').
- 2. Stratford-at-Bow: the English convent where the Prioress had studied French.
- little dogs: she kept dogs against church law which forbade nuns to keep dogs.

Her cloak, I noticed, was most elegant. A coral rosary with gauds of green She carried on her arm; and from it hung A brooch of shining gold; inscribed thereon

45 Was, first of all, a crowned 'A,' And under, Amor vincit omnia⁴. (modern English translation by Richard Wright) Tonaca elegante aveva indosso
e un bel rosario di corallo rosso
e pietre verdi, il polso le cingeva.
E una spilla pur da li pendeva
con una A coronata e con il motto
Amor vincit omnia, inciso sotto.

(Italian translation by Vincenzo La Gioia)

 Amor vincit omnia: Latin for 'Love conquers all' (L'amore vince ogni cosa).

ogni cosa).			
In more detail			
Content	3. What do the following facts suggest about the Prioress?		
	a. she keeps two dogs against church rulesb. she wears a golden brooch with a motto about love		
	4. Describe the Prioress's personality. Use words from the text and make inferences from what the poet says about them.		
Language and tone	5. Look at the choice of words and details used in the description. Is the description realistic or idealised? Support your answer with quotations.		
	6. The poet's tone of voice in the two descriptions is gently ironic. Which of the following devices does Chaucer use to convey his irony? Give examples from the text.		
	a. He says something about the object of irony while he means quite a different thing.		
	d. He uses hyperbole, that is, he points out exaggerated attributes or details of the object of irony.		
	c. He points out some aspects which are different from what one would expect in reality.		
Conclusions	7. Which of these typical Chaucerian themes can you recognise in the descripti the Prioress? Circle your choices and give evidence.		
	a. magic:		
	b. sensual love:		
The Fire	c. class pride:		
	d. anti-feminism:		
	e. platonic love:		
10 y de .	f. avarice:		
	g. feminism:		
	h. hypocrisy:		
	▼ The Prioress as portrayed at the beginning		

of her tale in the Ellesmere manuscript, 15th century (Huntington Library and Art Gallery,

San Marino, CA, US).

NOTEBOOK

Check what you know and how to say it. You are going to use your literature notebook to verify your knowledge about Chaucer and his works, and learn how to express what you know.

- a. Copy and complete the text in your notebook, check your answers with your teacher.
- **b.** In groups, use the completed and corrected texts to write questions and quiz your classmates.

Geoffrey Chaucer's pilgrims in **The Canterbury Tales** are human types dogs well-known to popular as well as to literary tradition: for example, the irony honourable knight, the (1) prioress, Italian the libertine friar, the domineering (2) Latin However, they are not depicted as love ; they are human beings with nun an irresistible vitality besides their qualities and (4) . They come to life first in the poet's descriptions in the General Prologue, especially through detail, and then in their tales. upper The ladylike Prioress has the elegant wife manners of the (6) class and a charming appearance which is that of a heroine of romance. The poet shows great (7) for her accomplishments; still, he makes her the object of gentle (8) when

admiration defects hypocrisy ladylike personality realistic religious serious stereotypes he makes the reader aware that her charity is mainly directed to her own (9) and the motto engraved on her brooch does not seem to refer to spiritual (10) only.

The tales are both a means to illustrate aspects of the tellers' (11) and to explore some recurrent themes. For example, the Prioress's tale is on a conventional (12) subject — a miracle connected to the murder of a child — appropriate to her role and status. A dominant theme of the tales is (13) which is hinted at in the figure of the Prioress who looks and behaves much more like a fashionable lady than a (14). Chaucer draws inspiration for his themes from various sources: the English popular and literary tradition, (15) classics (especially Ovid) and the (16) contemporaries Petrarch and Boccaccio. His tone of voice varies in the tales: it may be ironical and mocking, or (17) and thoughtful.